

**State Council of Educational Research and Training,
Maharashtra, Pune**

Kumthekar Road, Sadashiv Peth, Pune - 411030

Core Committee Proposal Presentation

Part One:- Organisation's Detail

1. Name of the NGO and HQ:-
2. Registration No. :-
3. Office Address:-
4. Name And Address of the POC for Correspondence :-
5. Mobile No. And E Mail ID:-
6. Work Jurisdiction of the NGO:-
7. Whether the NGO has its own written Constitution?:- Yes /No
8. Work Experience in the field of Education:- Years Months
9. Level of the Work Done At
 - A) Pre-Primary,
 - B) Primary
 - C) Secondary
 - D) Higher Secondary
 - E) Vocational Education
 - F) Other
10. Financial Resources of the NGO:-
11. Whether NGO Registered on VIDYANJALI Portal? Yes / NO
12. Brief Details of the Nature of the Work Done Previously:-
13. Noteworthy work done by the NGO:-

Place:-

Chairman/Person of the NGO

Date:-

Contact Details

Part Two:- Details of the Proposal:-

1. Title of the Proposal:-
2. Background / Introduction:-
3. Objectives :-
4. Need :-
5. Area of Work/Project to be Implemented
 - A) Block/Taluka
 - B) District
 - C) Region
 - D) State
6. Time Needed in the whole Academic Year:-
7. Whether the said Work/Project Implemented Before:- Yes / No
8. If Yes The Brief Summary Report
9. Stakeholders:-
 - A) Students
 - B) Teachers
 - C) Schools
 - D) Parents
 - E) Field Officials
10. Expenditure
 - A) Tentative Approximate Expenditure
 - B) Which Financial Aspects of the Work/Project bear by the NGO?
 - C) Sources of the Expenditure?
11. Liability of the GoM:-
12. Whether in align with the State Curriculum?
13. Whether in align with the NEP 2020?
14. Novelty:-
15. Adequacy:-
16. Measurement Criterion of the Success/ Efficacy of the Project

Part Three: - Details of the Features of the Proposal and Evaluation:

Matrix for the Evaluating the Proposal by the Respective Departments

Sr. No.	Title of the Proposal	Need	Area of Implementation	Relevance with the State Curriculum	NEP 2020 Relevance	Novelty	Adequacy	Efficacy	Liability of the GoM
1	2	3	4	5	6	7	8	9	10

Remarks of the Department

Dy. HoD / Programme Officer:-

HoD / Asst. Director:-

Dy. Director / Principal:-

Core Committee Decision about the Proposal:-